

PLANNING COMMISSION MEETING

Minutes of May 1, 2023, 6:00 p.m. Hybrid (Virtual & In-Person) La Plata, Maryland 20646

The Charles County Planning Commission held its regularly scheduled meeting both inperson at the County Government Building and virtually via Microsoft Teams on Monday, May 1, 2023, at 6:00 p.m.

The following persons were present:

Robin Barnes, Chairman
Kevin Wedding, Vice-Chair
Dawud Abdur-Rahman, Secretary
Maya Coleman
Denard Earl
Craig Renner
William Murray
Elizabeth Theobalds, Deputy County Attorney
Charles Rice, Planning Director
Heather Kelley, Planning Supervisor
Michael Jurkovic, Planner III
Ben Yeckley, Planner III
Sherri Davis, Interim Clerk

1. Call to Order:

Mr. Barnes called the meeting to order at 6:02 p.m. with seven (7) members in attendance.

2. Approval of the Agenda:

A **MOTION** was made by Mr. Renner to approve the agenda, which was **SECONDED** by Mr. Wedding. The vote was unanimous, and the **MOTION** passed.

3. Approval of the Minutes:

A. March 20, 2023

A **MOTION** was made by Mr. Renner to approve the minutes, which was **SECONDED** by Mr. Wedding. The vote was unanimous, and the **MOTION** passed.

B. April 3, 2023

A **MOTION** was made by Mr. Wedding to approve the minutes, which was **SECONDED** by Mr. Murray. The vote was unanimous, and the **MOTION** passed.

C. April 17, 2023

A **MOTION** was made by Mr. Renner to approve the minutes, which was **SECONDED** by Mr. Wedding. The vote was unanimous, and the MOTION passed.

4. Chairman's Comments:

None

5. <u>Personal Appearances</u>:

None

6. New Business:

None

7. Public Meeting:

Bryans Green, Revision #2, PLREV-230001

Staff briefly introduced the proposed Revision. There was one question for Staff. Next, the Applicant gave a presentation, which was followed by one question from the Planning Commission. There were no public comments.

A **MOTION** was made by Mr. Murray to approve the Revision to include the requirements of the APF Manual and conditions as noted in the May 1, 2023 staff report, which was **SECONDED** by Mr. Wedding. The vote was unanimous, and the **MOTION** passed.

8. Public Hearing:

None

9. Unfinished Business:

Affordable Housing

Mr. Rice discussed the Affordable Housing Project Plan and Affordable Housing Gantt made available to the Planning Commission by Deborah Carpenter. A discussion was scheduled for the next Planning Commission meeting.

10. Director's Report:

Mr. Rice provided an update on the Swann Point, Amendment to Docket 250 that was previously mentioned at past Commission meetings as an up-and-coming topic. The item does not have a date scheduled at this time.

11. Adjournment:

A **MOTION** was made by Mr. Wedding to adjourn the meeting, which was **SECONDED** by Mr. Murray. The vote was unanimous, and the **MOTION** passed. The meeting was adjourned at 6:29 p.m.

| Dawud Abdur-Rahman Dawud Abdur-Rahman (Jun 6, 2023 13:09 EDT) | Sherri D. Davis |
|---|-----------------------------|
| Dawud Abdur-Rahman, Secretary | Sherri Davis, Interim Clerk |