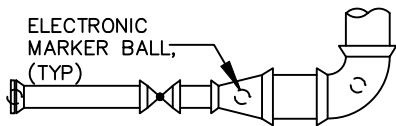


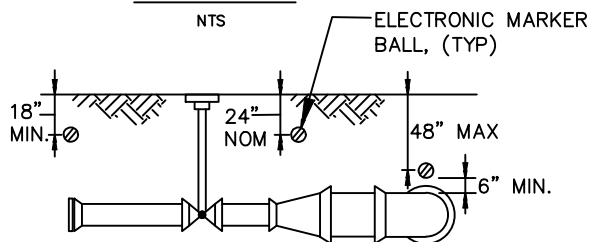
TOP PLAN

NTS



TOP PLAN

NTS

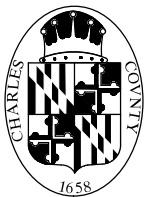


SECTION

NTS

NOTES:

1. ELECTRONIC MARKER BALL MATERIAL SHALL BE AS FOLLOWS:
 - a. WATER- 3M SCOTCHMARK ELECTRONIC MARKER, MODEL #1403-XR, 4-INCH DIAMETER, BLUE
 - b. SEWER- 3M SCOTCHMARK ELECTRONIC MARKER, MODEL #1404-XR, 4-INCH DIAMETER, GREEN
 - c. RECLAIMED WATER- 3M SCOTCHMARK ELECTRONIC MARKER, MODEL #1408-XR, 4-INCH DIAMETER, PURPLE.
2. PLACEMENT SHALL CONFORM TO DETAILS ABOVE.



CHARLES COUNTY GOVERNMENT

DEPARTMENT OF PLANNING & GROWTH MANAGEMENT

APPROVED: Raymond N. Shumaker, Jr. Aug 8, 2023
Raymond N. Shumaker, Jr. (Aug 8, 2023 12:00 EDT)

Andy Aug 8, 2023
Andy (Aug 8, 2023 14:40 EDT)

PROFESSIONAL ENGINEER

DATE

STANDARD DETAIL

ELECTRONIC MARKER BALL PLACEMENT

S
5.05

REVISIONS:
