



# County Commissioners of Charles County

## PROCLAMATION 2023-54

### Family Investment Administration Appreciation Month

**WHEREAS**, Maryland's Department of Human Services (DHS) has declared June 2023 "Family Investment Administration Appreciation Month" in Maryland; and

**WHEREAS**, the theme for Family Investment Administration Appreciation Month is "Stronger Together"; and

**WHEREAS**, Family Investment Administration employees provide services to all Marylanders that are the foundation of the community's safety net to strengthen, protect, and empower citizens in need; and

**WHEREAS**, Family Investment Administration employees are committed every day to providing services that help vulnerable Marylanders buy healthy foods, pay energy bills, train for and obtain employment, obtain medical assistance, obtain housing and meet emergency needs of customers; and

**WHEREAS**, the Charles County's Department of Social Services' Family Investment Administration employees work hand-in-hand with Lifestyles of Maryland, Inc., the Department of Labor, the Charles County Health Department, the Southern Maryland Tri-County Community Action Committee, the Tri-County Council of Southern Maryland, the College of Southern Maryland, State Legislators, U.S. Congress members, and many other partners to assist people in economic need; and

**WHEREAS**, Family Investment Administration employees work to achieve the vision of the Department of Human Services wherein all Marylanders can independently support themselves and their families and where individuals are safe from abuse and neglect.

**NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND,** proclaim that the month of June 2023 be proclaimed in Charles County as "Family Investment Administration Appreciation Month".

COUNTY COMMISSIONERS OF  
CHARLES COUNTY, MARYLAND

**Reuben B. Collins, II, Esq., President**

**Ralph E. Patterson, II, M.A., Vice President**

District 4

**Gilbert O. Bowling, III**

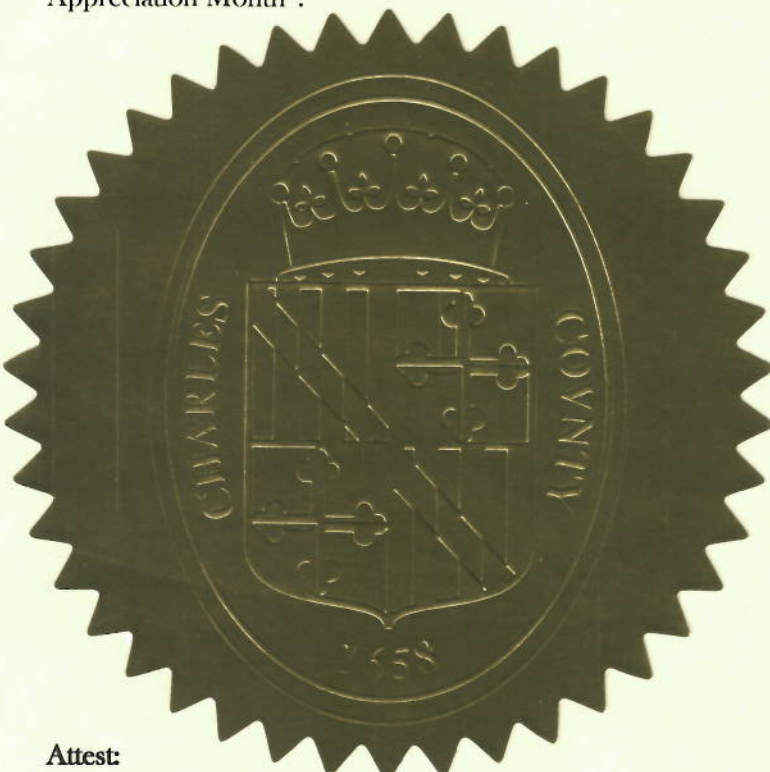
District 1

**Thomasina O. Coates, M.S.**

District 2

**Amanda M. Stewart, M.Ed.**

District 3



Attest:

Carol A. DeSoto, Clerk to the Commissioners