



# County Commissioners of Charles County

## PROCLAMATION 2024-08

### National Engineers Week

**WHEREAS**, engineers use their scientific skills and specialized knowledge and skills in creative and innovative ways to fulfill society's needs; and

**WHEREAS**, engineers help solve major technological challenges of our time from designing efficient building systems to rebuilding towns devastated by natural disasters; and

**WHEREAS**, engineering has been called the invisible or stealth profession because everything around us and things we use every day have been engineered in some way, yet we may not see the engineers behind the scenes or know much about engineering; and

**WHEREAS**, National Engineers Week, E-Week, is dedicated to playing a vital role in innovating solutions to global challenges that impact future generations by working together to develop new technologies, products and opportunities, engineers create new possibilities that make the world a better place; and

**WHEREAS**, the theme for 2024 is **Welcome to the Future!** Celebrating today's achievements and paving the way for a brighter and more diverse future in engineering.

**WHEREAS**, E-Week was founded in 1951 and is a formal coalition of more than 70 engineering, education and cultural societies, with more than 50 corporations and government agencies dedicated to raising public awareness of engineers' positive contributions to quality of life; and

**WHEREAS**, E-Week promotes recognition among parents, teachers and students of the importance of a technical education and a high level of math, science and technology literacy, and motivates youth to pursue engineering careers in order to provide a diverse and vigorous engineering workforce.

**NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND** do hereby proclaim February 18-24, 2024 as **National Engineers Week** in Charles County and urge all citizens to recognize the important contributions of engineers to our daily lives.

#### COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND

Reuben B. Collins, II, Esq., *President*

Ralph E. Patterson, II, M.A., *Vice President*  
District 4

Gilbert O. Bowling, III  
District 1

Thomasina O. Coates, M.S.  
District 2

Amanda M. Stewart, M.Ed.  
District 3



Attest:

Carol A. DeSoto, Clerk to the Commissioners