

County Commissioners of Charles County

PROCLAMATION 2024-44

National Police Week

WHEREAS, May 15-21, 2023, has been designated as National Police Week to honor the service and sacrifice of law enforcement officers fallen in the line of duty and those who continue to enforce our laws, and keep our neighborhoods, schools, and families safe; and

WHEREAS, we acknowledge the incredible service and sacrifices law enforcement personnel, and their families make each day for those they have pledged to protect and defend; and

WHEREAS, there are approximately 900,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Charles County Sheriff's Office and the Town of La Plata Police Department; and

WHEREAS, we recognize the La Plata Police Department for providing a secure environment for all those who live, work, trade, and visit the Town of La Plata by protecting life and property, enforcing the law and assisting victims; and

WHEREAS, we commend the Charles County Sheriff's Office: the primary law enforcement agency in the County, the largest full-service sheriff's office in Maryland, and one of the largest employers in the County, whose officers are dedicated to ensuring the community's right to a safe environment; and

WHEREAS, we reflect upon the selfless dedication and bravery of our local, state, and other public sector police, as our safety and well-being are promoted by their devotion to maintaining peace and security in our communities.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND, formally designate May 12-18, 2024 as National Police Week in Charles County, and publicly salute the service of law enforcement officers in our community and in communities across the nation.



Attest:

Carol A. DeSoto, Clerk to the Commissioners

COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND

Reuben B. Collins, II, Esq., President

Ralph E. Patterson, II, M.A., Vice President

Gilbert O. Bowling, 111

District 1

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Thomasina O. Coates, M.S.

District 2

Amanda M. Stewart, M.Ed.

District 3