

Phone | 301-609-7400 Fax 301-609-7413 Email Utilities@CharlesCountyMD.gov

Facility Information (Tell Us About Your Business)

| | · · | , | |
|-------|--|-------------|------|
| Plea | ease Correct As Necessary | | |
| 1. | WDP Permit #: | | |
| 2. | Business Name: | | |
| 3. | Address 1: | | |
| 4. | Address 2: | | |
| 5. | City: State: MD | Zip: | |
| 6. | Name of Local Business Contact: | | |
| 7. | Local Contact Phone Number: | | |
| 8. | Property ID Number: (if known) | | |
| 9. | SIC / NAICS Code: | | |
| 10. | | | |
| | Billing Inf (Tell Us Where To | | |
| 11. | Billing Contact First Name: | , | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| 15. | . Phone: | | |
| 16. | | | |
| 17. | | | |
| 18. | . Is the Billing Address the Same As the Facility Ad | dress? □Yes | □No |
| If no | no, please answer items 19 through 21. | | |
| 19. | . Company Address 1: | | _ |
| 20. | . Company Address 2: | | _ |
| 21. | . City: | State: | Zip: |
| | | | |

Section 4.6 of the Charles County Water and Sewer Ordinance regulates the discharge of wastewater to the County's sanitary sewer system.

All users that have the potential to discharge into the County's sanitary sewer system are required to complete this form.

| WDP Permit Number | uilding Permit No | o: N / A | Date Received: | | |
|---|---|--|---|--|--|
| Please answer all questions. Indicate "N/A" if the question does not apply to your business. Use additional sheets of paper if necessary. Incomplete or unreadable applications or those without an original signature will be returned and will considerably delay the processing of your permit. If you have questions concerning this application, please call (301) 609-5632 Monday thru Friday 8:00 a.m. to 2:30 p.m. Please allow a minimum of 30 days for processing. Please return completed application form to: Charles County Government, 5310 Hawthorne Rd, La Plata, MD 20646 ATTN: Pretreatment Specialist | | | | | |
| 1. Is this Property connected to the Charles County Sewer System? Yes No If no, <u>STOP</u> . This form is complete | | | | | |
| 2. WATER USAGE/DISCHARGE INFORMATION Est. daily water usage: 0 - 24,999 GPD 25,000 GPD or greater Nature of discharge: | | | 3. TYPE OF BUSINESS: ☐ Food Handling/Preparation ☐ Automotive ☐ Photo processing/Medical Office/Dental Office ☐ Other | | |
| Indicate if you have (or will have) one or more of the following: | | | Briefly Describe Business Function: | | |
| Floor drains | ☐ Yes | \square No | | | |
| Sewer discharge other than sanitary waste | ☐ Yes | □ No | | | |
| Oil/flammable liquids | ☐ Yes | □ No | What raw materials (or foods) are used? | | |
| Silver recovery units | ☐ Yes | \square No | | | |
| Neutralization system(s) | ☐ Yes | □ No | What finished products (or foods) are produced? | | |
| Grit/solids | ☐ Yes | □ No | what finished products (or foods) are produced? | | |
| Metal milling/plating/finishing | ☐ Yes | □ No | | | |
| Chemical etching/washing | ☐ Yes | \square No | Business Hours:am/pm toam/pm | | |
| Dishwasher | ☐ Yes | \square No | In Business Since: | | |
| Food grinder/garbage disposal | ☐ Yes | □ No | FOOD HANDLERS | | |
| Deep fryer | ☐ Yes | □ No | Est. number of meals served peak hour: | | |
| Grill/griddle/stove | ☐ Yes | \square No | Est. number of meals served daily: | | |
| Animal/vegetable grease | ☐ Yes | \square No | Maximum seating capacity: Is there an existing grease interceptor? ☐ Yes ☐ No | | |
| Septage | ☐ Yes | \square No | If yes, provide size (gallons): | | |
| Bulk chemical storage | ☐ Yes | □ No | A minimum 2,000 gallon grease interceptor is required. | | |
| (Also requires a Spill Prevention Plan) | | | Interceptor Location: Name of previous business at this location (if known): | | |
| Is any part of this business regulated unde | | 40 CFR parts | Projects requiring a grease interceptor (G/I) must submit with this | | |
| 401 thru 471? | □ No | | application, prior to processing, a plumbing plan (preferably 11" x 17") | | |
| SIC or NAICS Code: | | | showing the location of the grease interceptor, the connection of all fixtures with the potential to discharge fats, oils or grease (FOG) and any | | |
| Business Name: | | sanitary waste lines. All building drains except for the bathrooms, should be routed to the G/I including slop sinks, mop sinks, floor drains and can | | | |
| Business Address: | | | washers. All drain lines must be clearly marked or highlighted. Refer to | | |
| City, State, Zip: | | | the current County specifications and detail for grease interceptors. Incomplete application packets will delay approval. | | |
| | | | | | |
| "I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations." | | | | | |
| Date | Date Signature of Authorized Representative Title | | | | |
| _ | Printed Name of Authorized Representative Print Title | | | | |
| Signatory is: \square Owner-occupant \square Owner \square Corporate official \square Corporate staff \square Agent \square Other: | | | | | |