GRANT APPLICATION / PROPOSAL PROCESSING FORM

Please review the attached proposal summary and application forms.

If you approve this proposal information, sign page 2 of this form and other forms as indicated with witness signatures, if applicable, in sufficient time to meet the deadline date indicated below.

If you have questions regarding the proposed program/project, please contact the Senior Budget Analyst at Ext. 2404 or the Department contact listed below to address those issues in a timely fashion. After your questions have been satisfactorily addressed, your signature is required for the grant to be forwarded for the next signature, final approval, and submission to the granting agency.

Approval indicates authorization for county matching funds allocated for this project, if applicable, as indicated below. Upon final approval, the application/proposal will be automatically returned to the originating Department for submission and record retention.

| Section 1: General Inform | ıation | | | | | |
|--|---|--------------------------------|-----|------------|------------------------------|-------------------------------|
| Grant Start Date: | | | | | Grant End Date: | |
| Grant Amount: | | Application/Proposal Deadline: | | | | |
| Grant Type: | Competitive (award on the basis of competitions among eligible grantees) Entitlement (a set of money or an amount determined under a formula grant) Continuation (continued funding for existing grant from funding agency) If continuation of an existing grant, AS400 Acct No Other | | | | | |
| Funding Source: | Fe | deral | | State | Foundation | Corporate |
| If Federal Grant, CFDA#: | | | | Capita | ıl Grant Project No: | |
| Funding Agency: | | | | CC | Gov. Department: | |
| Funding Agency Grant | | | | | | |
| Funding Agency Contact: | | | | | Department Grant Contact: | |
| Phone Number/Ext: | | | | P | hone Number/Ext: | |
| Does this grant require mate | hing funds?Y | ES | _NO | | If YES, amount: | |
| Amount of Matching Funds: | | | Ca | ash | | In-Kind |
| If In-Kind, how will the mat | ching funds be trac | ked? | | | | |
| Briefly summarize the overagoals of the County. (Not G | all purpose/objectiv | | | at Descrip | | ill contribute to the needs a |

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| Section 2: Grant Descript Briefly list grant program ac | | e done with the grant funds): | |
|--|---|--|--|
| | | | |
| - | - | tems that will be funded throug ted services, travel, materials/supplie | gh this grant. es, equipment/furniture, facilities, and |
| | | | |
| | | | |
| Iow will the grant activities | s be continued after the end | of the grant period? | |
| | | | |
| | | | |
| | | | |
| Section 3: Grant Applicat | | | |
| | a full understanding of the gram guidelines, assurances | program information provided and certifications. | and intent to implement the |
| | Signature: | Required On: | |
| Department Head | | Sign-off Sheet | Date: |
| 2. Partner Agency | | Sign-off Sheet | Date: |
| | (if applicable) | | |
| 3. Senior Budget Analyst or Budget Analyst I | | Assurances | |
| | | G' CC Gl | Date: |
| 4. Chief of Budget | | G' CC Gl | |
| 4. Chief of Budget5. Director of Fiscal and Administrative Services | | Sign-off Sheet | Date: |
| 5. Director of Fiscal and | | Sign-off Sheet Sign-off Sheet Sign-off Sheet | Date: Date: Date: |
| 5. Director of Fiscal and Administrative Services | 3 | Sign-off Sheet Sign-off Sheet Sign-off Sheet Sign-off Sheet | Date: |

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